

NAME: Ting ho ("Cease fire") **NOTE** - this character has no family name.

NATIONALITY: Koryo

ARCANUM: Willful (Virtue) - you may spend one Drama die to prevent NPC's from using Drama Dice when facing you in direct combat until the end of the scene.

YOUR I CHING: Chen (Arousing) - *Shock brings ruin and terrified gazing around.*
Something about your manner terrifies opponents - gain a free raise to all Intimidation rolls.

CHARACTERISTICS

BRAWN 4
FINESSE 3
WITS 1
RESOLVE 3
PANACHE 2

ADVANTAGES

Tough - all your Wound checks have one extra kept die
Large - all damage and Intimidation rolls have one extra Unkept die.
Natural Aptitude (Chain attack) - when making attack rolls with a Chain weapon you may declare raises after you roll the dice.

SWORDSMAN SCHOOL/MAGIC

None

SKILLS

MARTIAL SKILLS

Chain Weapons

Attack (chain) 3
Parry (chain) 3

Athlete

Climbing 2
Footwork 3
Sprinting 1
Throwing 1
Lifting 3

CIVIL SKILLS

Criminal

Gambling 2
Con 1
Shadowing 1
Stealth 1

COMBAT INFORMATION

Initiative Roll: 2k2

Soak Roll: 4k4

Dramatic Wounds: 3+3

DEFENSE

Name	Passive	Active
Parry (chain weapon)	20	6k3

ARMOR

None

Type	To Hit	Damage	Range	Short	Long
Attack (Jiu Jie Bien)	6k3	8k3	-	-	-

BACKGROUND

Once you were one of the fiercest and most bloodthirsty brigands in all of Koryo. Once you led a band of cut throats and black hearted thieves who were the terror of villages throughout a wide area. Once you were known as Hui Leng ("Ashes Cold") because the very news of your coming would induce peasants to abandon their homes days before your arrival.

Or at least that is what the monks tell you when you ask. You have no memory of your life before waking up in the monestary infirmary, your head swathed in bandages from the wound that nearly killed you. Sometimes it bothers you in a vague way that you cannot remember your past life, but just as often you are glad, because the person they tell you you once were does not sound like someone you would like to be.

You stayed in the temple with your new companions for three years, learning their ways and recovering from your injury. The mysteries of theology were always beyond your grasp, as was the peace of meditation, but you did find that practicing with the Ju Jie Bien (a nine-section steel chain which is the only possession of yours that still links you to your old life) had a profoundly calming effect on you. Though it is not really your nature to worry excessively in any event, your daily practices made you feel somehow more whole, more complete, and made you feel as if you had a greater understanding of life around you (not that you actually do, but it makes you FEEL better).

Recently you have travelled with a group of monks on the long pilgrimage to a sister temple in the Celestial City itself – your first trip outside the monestary grounds since you awoke. You have seen many wonderous and confusing things, but you have an easygoing nature and you are used to not understanding things so that doesn't bother you. Today a man in beautiful, multi-colored robes came and talked with the monk in charge of your party. They spoke together for a long time. The monk then explained to you that the man was someone very important – a representative of the Jade Empress (who, as far as you know, is a god, just like the ones the monks pray to) and that this man sought your help. Apparently an additional journey was involved, but he promised that he and the other monks would await you at the temple until your return. Since then you have been bathed, cleaned up, given new robes, and are now waiting to be introduced to others who will go with you on this journey.